

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JOHN TUCKER  
Name

(2) 1826 OVERLOOK DR  
Address (number and street)

MOUNT DORA FL 32757  
City, State, Zip Code

OFFICE USE ONLY

08-1  
08-15-16 A11:36 IN

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: MOUNT DORA CITY COUNCIL DISTRICT 3

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 08 / 01 / 10 To 08 / 12 / 10 Report Type: 2010 P4

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 134 . 47

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 234 . 47

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 1,034 . 60

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , 1,034 . 60

(8) Other Distributions  
\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_ , ~~2,919 . 2805~~  
3,078 . 83

(10) TOTAL Monetary Expenditures To Date  
\$ \_\_\_\_\_ , 1,525 . 70

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) John Tucker

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

(Type name) John Tucker

Candidate  Chairperson (only for PC and PTY)

X John Tucker  
Signature

X John Tucker  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name John Tucker (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 06 / 14 through 08 / 12 / 16 (4) Page one of one

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
08 / 09 / 14	SANFORD McKEITHEN 645 Country Ct Longwood FL 32750	I	R	CHK	<del>CHK</del>		\$100.00
ONE							
08 / 08 / 14	John Tucker 1826 Overlook Dr Moulton + Dora FL 32757	I		LOA			134.47
2							
1 1							
1 1							
1 1							
1 1							
1 1							

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name John Turner (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08/04/16 through 08/12/16 (4) Page ONE of ONE

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
08/04/16  ONE	PAYPAL 2211 N. FIRST ST SAN JOSE CA 95131	PAYPAL FEE	CAN		\$6.40
08/08/16  2	Mount Dora Chamber 341 Alexander St Mount Dora FL 32757	Ticket to Candidate Breakfast	CAN		\$10.00
08/08/16  3	<del>PAYPAL</del> Vista Print 95 Hayden Ave Lexington MA 02421	Ymn signs & holders	CAN		\$490.00
08/09/16  4	PAYPAL 2211 N. FIRST ST SAN JOSE CA 95131	PAYPAL FEE	CAN		\$3.20
08/10/16  5	Waterman Communities Foundation 1500 Waterman Way Mount Dora FL 32757	Table Rental & Senior Expo	CAN		\$25.00
08/12/16  6	Michael Leary 1812 SW 31st Ave Pembroke Park FL 33009	WEB SITE	CAN		\$500.00
11					
11					